

AGENDA

**CLARK COUNTY
COMMUNITY DEVELOPMENT ADVISORY COMMITTEE (CDAC)
RECOMMENDATIONS MEETING**

Tuesday, March 5, 2019
6:00 p.m.

Clark County Social Service – Pinto Main Campus
3rd Floor, Social Services Training Room
1600 Pinto Lane
Las Vegas, Nevada 89106

This meeting has been properly noticed and posted in the following locations:

CC Government Center 500 S. Grand Cen. Pkwy. Las Vegas, NV (Principal Office)	CC Regional Justice Center 200 Lewis Avenue Las Vegas, NV	Winchester Park & Center 3130 S. McLeod Las Vegas, NV	Paradise Park, Pool & Center 4770 Harrison Ave. Las Vegas, NV
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Desert Breeze Park & Community Center 8275 Spring Mt. Road Las Vegas, NV	City of Las Vegas 495 S. Main Street Las Vegas, NV	City of N. Las Vegas 2250 N. Las Vegas Blvd North Las Vegas, NV
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I. **OPENING CEREMONIES**

Call to Order

Pledge of Allegiance

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NOTE: All items listed on this agenda are for nonaction by the Committee unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold, or table.

COMMENTS BY THE GENERAL PUBLIC

According to Nevada's Open Meeting Law, it is the Committee's discretion to take Public Comment during any other time other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Committee for consideration, after receiving recognition and consent of the Chairman of the Committee. Public Comment will be limited to three minutes. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairman or the Committee by majority vote.

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the agenda, you may do so during the Public Comment Session. Please step up to the speaker's podium, clearly state your name and address -- please spell your name for the record, and limit your comments to no more than three minutes. No vote may be taken on any matter not listed on the posted agenda.

- II. Public Comment – At this time, the Committee will hear comments from the public regarding items not listed on the agenda as posted.
- III. ACTION – Approve minutes for February 19, 2019 meeting.
- IV. Review and discuss HOME project applications; discuss priorities, funding, and program requirements. (Deanna Judkins)
- V. ACTION – Select FY 2019/20 HOME projects for recommendation to the Board of County Commissioners.

BREAK

- VI. Review and discuss ESG project applications; discuss priorities, funding, and program requirements. (Tameca Ulmer)
- VII. ACTION – Select FY 2019/20 ESG projects for recommendation to the Board of County Commissioners.
- VIII. Wrap up of grant application season and process. (Kristin Cooper, Jasmine Carr)

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- IX. Public Comment – At this time, the Committee will hear comments from the public regarding items not listed on the agenda as posted.
- X. Adjourn.

ACCOMMODATIONS FOR PERSONS WITH DISABILITIES

Clark County's Community Resources Management meetings are held in accessible facilities. Citizens requiring an accommodation should notify the Division of specific needs at least five days prior to the date of the event by contacting Angela Smith at (702) 455-5025 or TT/TDD Relay Nevada Toll-Free: (800) 326-6868 or TT/TDD Relay Nevada Toll-Free: (800) 877-1219 (Spanish) or Angela.C.Smith@clarkcountynv.gov. (Examples of accommodations include interpreter for the deaf, large print materials, and accessible seating arrangements.)
